Dated: 24 .05.2018

### BHARAT SANCHAR NIGAM LIMITED

(A Govt. of India Enterprise)

OFFICE OF THE EXECUTIVE ENGINEER (CIVIL), BSNL CIVIL DIVISION, BHUBANESWAR 3<sup>rd</sup> FLOOR, DOOR SANCHAR BHAWAN, UNIT – IX, BHUBANESWAR, ODISHA, PIN: 751022 Phone: 0674- 2541241, 2542179(FAX) / 2543564(O), 2540237(AO)

#### No. BCD/DB/NIT/BBSR/382

### **BRIFE NIT FOR CIRCULATION**

For and on behalf of BSNL, sealed item rate tender(s) is/are invited for the work of: - "Construction of foundation for 18 M. RTT at Harihar Nagar, Talabania, Puri.

NIT No: 09/2018-19/BCD/SDE-II/BBSR.

Estimated Cost put to tender :- Rs. 1,03,849.00 Earnest money deposit :- Rs 2,077.00

Cost of tender document : - Rs. 590.00 ( Rs 500.00 + GST Rs 90.00)

Last date of receipt of application

Last date of sale of tender paper

Date of receipt of tender

Date of Opening of tender

1. - 30.05.2018 upto 16.00 hrs.

1. - 02.06.2018 upto 15.00 hrs.

1. - 02.06.2018 at 15.30 hrs

Time allowed for the work :- One Month

For detailed information, please log on to the website www.orissa.bsnl.co.in

Sd/-

Executive Engineer(C)
BSNL Civil Division

Bhubaneswar

# Copy to: For display on notice board for wide publicity

- 1. The C.G.M.T., BSNL Odisha Circle, Bhubaneswar-751001.
- 2. The PGM, Telecom District, Bhubaneswar.
- 3. The Chief Engineer(C), BSNL Civil Odisha Zone, Bhubaneswar.
- 4. The Collector, Khurda/Bhubaneswar.
- 5/6. The Joint Chief Engineer(C), O/o Chief Engineer ©, BSNL Odisha Civil Zone, Bhubaneswar / BSNL Civil Circle, Sambalpur.
- 7/9. The Executive Engineer©, BSNL Civil Division, Berhampur/ Cuttack /Sambalpur.
- 10. The Executive Engineer © Postal Civil Division, Bhubaneswar.
- 11/12. The Executive Engineer © C.P.W.D Civil Division Bhubaneswar No I & III, MIG-A/8, BRIT Colony St, BRIT Colony, Nilakantha Nagar, Nayapalli, Bhubaneswar, Odisha 751012
- 13. The Executive Engineer © C.P.W.D Civil Division Bhubaneswar No II, Plot No. 188/622-624, Pokhariput, Bhubaneswar, Odisha 751020
- 14. The Executive Engineer (C) C.C.W All India Radio near Door darsan kendra 751005
- 15. The Vigilance Officer, O/o the CGMT, Orissa Circle Bhubaneswar.

16/19 The SDE© BSNL, Civil Sub Division No. I/II/III,IV BBSR. - **Sub Division No. II** He is requested to submit the Market rate analysis/ basic rate before opening of tender positively along with certificate that clear demarcated site is available and layout plans and others drawing is available with him without fail please.

20/24 Notice Board/Auditor/AO/JAO/NIT file/Spare copy. The Officer in charge of website www.orissa.bsnl.co.in for uploading please.

Encl: NIT No: 09/2018-19/BCD/SDE-II/BBSR

Sd/-Executive Engineer (Civil) BSNL Civil Division Bhubaneswar

# Bharat Sanchar Nigam Limited, O/o the Executive Engineer(C) BSNL Civil Division, Bhubaneswar Telephone: 2541241, 2543564

1.0 The Executive Engineer (Civil), BSNL Civil Division, 3<sup>rd</sup> floor, Unit-IX, Door Sanchar Bhawan, Bhubaneswar invites for and on behalf of Bharat Sanchar Nigam Limited Sealed Item rate tenders are invited on behalf of the BHARAT SANCHAR NIGAM LIMITED (A Government of India Enterprise) for the work of "Construction of foundation for 18 M. RTT at Harihar Nagar, Talabania, Puri" from enlisted and eligible contractors of Civil wing of BSNL of appropriate category and Non-BSNL contractors registered with CPWD/ Odisha State PWD (B&R) or any other allied department or PSU of the state eligible to tender in state PWD (B&R) / DOP/ MES/ Railways . Central & State PSUs shall also be eligible to tender under usual terms and conditions.

| Sl. | Name of Work  | Estimate    | Earnest                       | Cost of tender | Completion |
|-----|---|-------------|-------------------------------|----------------|------------|
| No  |   | Cost in Rs. | Money                         | document       | time       |
|     |   |             | in Rs.                        | in Rs.         |            |
| 1.  | Construction of foundation for 18 M.                  |             |                               | D 500/         |            |
|     | RTT at Harihar Nagar,                                 | 1,03,849.00 | 2,077.00 Rs. 590/-<br>i/c GST |                | One Month  |
|     | Talabania, Puri<br>NIT No 09/2018-19/BCD/SDE-II/BBSR. |             |                               |                |            |

- 1.1 The estimated Cost put to tender of the work is **Rs. 1,03,849.00** (**Rupees One Lakh Three Thousand Eight Hundred Forty Nine**) only.
- 1.2 Tenders will be issued to eligible contractors provided they produce proof of their valid enlistment with appropriate authority, PAN Number and have valid GST registration. No experience condition required for any class of contractors.

Note: Money due to contractor in any other work or Earnest Money of the previous call of the same work will not be adjusted towards earnest money.

The bid will be rejected if all documents as above are not submitted.

Conditions and non-transferable tender papers can be had on application from the O/o of the Executive Engineer (Civil), BSNL Civil Division, Bhubaneswar, on payment of **Rs. 590/-(Rupees Five hundred Ninety only)** i/c GST per set (non-refundable) upto 16.00 hrs on all working days. Application for tender papers will be received upto 16.00 hrs on **30.05.2018** and tender papers shall be sold upto 16.00 hrs on **31.05.2018**. Tender fee is payable either by Bankers cheque or Demand draft of a scheduled bank in favour of the **Account officer (Cash),O/o General Manager Telecom District BSNL**, **Bhubaneswar** (Payable at Bhubaneswar).

The Earnest money should be deposited in the form of Demand Draft / fixed deposit receipt of a scheduled bank/ Bankers' cheque of any scheduled bank in the name of the Account officer (Cash),O/o General Manager Telecom District BSNL, Bhubaneswar (Payable at Bhubaneswar) to be sent / enclosed with the tender and should be kept in a separate sealed envelop. While submitting the tender papers, tenderers shall submit the Earnest money & other eligibility documents in a separate sealed envelope-1 marked "Earnest Money". The "Tender" shall be placed in sealed envelope-2 and will be super scripted as "Tender". The sealed envelope No 1&2 containing "Earnest money" and the "Tender" shall be placed in another sealed envelope -3. All the three envelopes shall superscripted with following data on it.

(i)Name of work (ii) Name of tenderer (iii) Last date of receipt of tender

After opening the main envelope 3, the envelope 1 containing the earnest money shall be opened first. The envelope 2 containing tender shall be opened only for those tenderers whose earnest money is found in order. The unopened tenders shall be returned to the tenderers after the final decision on the tender is reached.

### INSTRUCTIONS FOR TENDERERS USING DOWNLOADED TENDER DOCUMENTS FROM WEB:

The blank prescribed tender form conditions and tender documents can also be downloaded from the website www.orissa.bsnl.co.in .Such tenderers who downloaded tender document from web should submit tender cost of on payment of *Rs. 590/-(Rupees Five hundred Ninety) only* per set including GST (non-refundable) in favour of the Account officer (Cash),O/o General Manager Telecom District BSNL, Bhubaneswar (Payable at Bhubaneswar) along with the Earnest money deposited in the same manner as specified in para 5 above.

The downloaded "tender document" in which rates are quoted should be properly sealed. Loose / spiral bound submission shall be rejected out rightly. The tender shall furnish a declaration to this effect that no addition / deletion / corrections have made in the tender document submitted and it is identical to the tender document on website. Every page of the downloaded tender shall be signed by tenderer with stamp seal of his firm/organisation.

While submitting the tender papers, tenderers shall submit the Earnest money plus cost of tender, eligibility credentials including proof of valid GST registration, PAN Number, and declarations in a separate sealed envelope-1 marked "Earnest Money plus cost of tender and eligibility credentials & Declaration". The "Tender" shall be placed in sealed envelope-2 and will be super scripted as "Tender". The sealed envelope No 1&2 containing "Earnest money plus cost of tender, eligibility credentials & Declaration", and the "Tender" shall be placed in another sealed envelope -3.

All the three envelopes shall superscripted with following data on it.

(i) Name of work. (ii) Name of tenderer. (iii) Last date of receipt of tender.

After opening the main envelope 3, the envelope 1 containing the earnest money along with cost of the tender as applicable and eligibility credentials shall be opened first. The envelope 2 containing tender shall be opened only for those tenders whose earnest money cost of tender and eligibility is found in order. **The bid will be rejected if all documents as above are not submitted.** The unopened tenders shall be returned to the tenderers after the final decision on the tender is reached.

The tender will be received at the O/o the Executive Engineer, BSNL Civil Division, Bhubaneswar up to **15.00** hrs on **02.06.2018** and will be opened at **15.30** hrs on the same day by the Executive Engineer, BSNL Civil Division, Bhubaneswar. If the date of opening of tender happens to be any holiday, the tender shall be received and opened on the next working day.

The tenderers shall be fully responsible for the genuineness and the correctness of the certificates / documents submitted by them for obtaining the tender documents. If it is found that the tenderer has misrepresented the facts or has submitted any false, forged or wrong documents, then the Earnest Money submitted by the tenderers shall be liable to be forfeited and tenderers shall not be allowed to tender in future. The tendered rates shall be inclusive of all taxes and levies payable under respective statutes. Tenderers shall have valid GST registration. Those whose annual outturn is less than 20.00 lakhs and do not have GST registration have to submit the required undertaking in this regard.

Tender with any conditional rebate shall be summarily rejected. However unconditional rebate in tender shall be accepted.

Executive Engineer (Civil) BSNL Civil Division Bhubaneswar

# **APPLICATION PROFORMA**

To,

| The Executive Engineer (Civil)<br>BSNL Civil Division<br>Bhubaneswar |   |   |   |  |  |  |
|--|---|---|---|--|--|--|
|  |   | ents for tender application forms<br>e name of work and NIT no as fol   |   |  |  |  |
|  |   |   |   |  |  |  |
| NIT  | no:   |   | •••••   |  |  |  |
| Refe   | rence to NIT seen on place,   | form and date   |   |  |  |  |
| 1.   | I/We am/are registered with the P&T / DOT (Civil wing)/DOP/DTS/ BSNL Civil wing a Class contractor/contractors and our Registration No: it is to certify that the said registration is valid upto an  |   |   |  |  |  |
| 2.<br>3.   | including dateI/We am/ are not registered w<br>I/We am/ are registered w<br>state / central PSUs. Clas  | ncluding date  /We am/ are not registered with the P&T / DOT (Civil wing)/DOP/DTS/BSNL.  /We am/ are registered with CPWD/MES//State PWD Orissa (including allied department)/ tate / central PSUs. Class and tendered amount / limit upto which I/We am/are eligible to ender are furnished below: -   |   |  |  |  |
|  | Authority   | Class   | Tendering Limit   |  |  |  |
|  |   |   |   |  |  |  |
| 4  | It is to certify that this registration / these registrations is/are valid as on date and we sha inform the department myself / ourselves as soon as my / our registration expires or cancelled / revoked.  |   |   |  |  |  |
| 5<br>6   | <ul> <li>(a) The attested copy me/us in the form '</li> <li>(b) In case of compan submitted.</li> <li>(c) In case of Power</li> </ul>   | on may be granted to me/us for part of the partnership deed and list of 'A" in prescribed format.  The system of Attorney holder attested copies of the state of | f works in hand (progress) with of articles of associations to be |  |  |  |
| 7  | registered in court to be submitted.  I am/we are enclosing numbers of sheets including attested copies of sheets at the sheet of sheets at the shee |   |   |  |  |  |
| 8  | documents listed at Sl. No. 1, 2, 3, 4 & above along with my /our application. It is to certified that I/we have personally seen, read, understood and accept (unconditionally all the provisions made in "NIT Part –I" and "NIT Part – II (available in division office)".   |   |   |  |  |  |
| 0  | Ttl   | 414!11-4! C '   | 11  |  |  |  |

The particulars of satisfactory and timely completion of similar work done are enclosed and 9. the following 3(three) nos. of work completion certificates are submitted with respect to this NIT in order to establish my/our eligibility for issue of tender, as per requirement of NIT.

10.

Place: -

| 10.    |  |                                     |                           |                   |                    |  |  |
|--------|--|-------------------------------------|---------------------------|-------------------|--------------------|--|--|
|        | Sl.  | Name of work                        | Amount of                 | Date of           | Issuing            |  |  |
|        | No.  |                                     | work done                 | completion        | authority          |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        | I/We v   | vill produce original documents     | of all the attested conic | as submitted b    | arawith whanava    |  |  |
|        |  | ed by the department.               | of all the attested copie | es sublifficed if | erewith wheheve    |  |  |
| 1 1    |  |                                     | and of Down 14 of DCNI    | W/ 6 which w      | :11 haaamaa mant a |  |  |
| 11     |  | eclaration is hereby given in resp  | ect of Para 14 of BSNL    | w-6, which w      | iii become part o  |  |  |
|        |  | reement.                            | C                         |                   | • 1                |  |  |
|        | 1  |                                     | son of                    |                   | residence of       |  |  |
|        |  |                                     | hereby certify that       |                   |                    |  |  |
|        |  | d in the tender document Para 1     |                           |                   |                    |  |  |
|        |  | In case at any stage, it is found   |                           |                   |                    |  |  |
|        | <b>BSNL</b>  | shall have the absolute right to    | o take any action inclu   | iding terminati   | on of contract as  |  |  |
|        | deeme  | d fit without any prior intimation  | n.                        |                   |                    |  |  |
| 12     | The dec  | claration is hereby given, which    | will become part of the   | agreement.        |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        | I/We do hereby solemnly declare that I shall abide by all the rules / conditions / provisions of EPF and miscellaneous Provision Act |                                     |                           |                   |                    |  |  |
|        | 1952   | In case of default by the undersign | oned the sale responsib   | ility shall be m  | ine / us           |  |  |
| 13     |  | ereby enclose Earnest Money of      |                           |                   |                    |  |  |
| 13     |  | g number d                          |                           |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
| 1.4    | Civil Division Bhubaneswar payable at Bhubaneswar only for Rs  |                                     |                           |                   |                    |  |  |
| 14     | I/We hereby enclose cost of tender form in the form of Cash*/DD/Bankers cheque bearing   |                                     |                           |                   |                    |  |  |
|        | number date in the name of Account officer BSNL Civi Division Bhubaneswar payable at Bhubaneswar only for Rs                         |                                     |                           |                   |                    |  |  |
|        | Divisio  | on Bhubaneswar payable at Bhu       | ibaneswar only for Rs _   |                   | •                  |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        |  | h submission of tender cost fo      |                           | wed. They car     | n give in form of  |  |  |
| DD/B   | ankers   | cheque in appropriate envelop       | es.                       |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        | ** Ple   | ase give additional certificate i   | in form "B" for "e-tend   | ders''            |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        | *** St   | rike out whichever is not appli     | icable.                   |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
| Thank  | king you   | 1,                                  |                           |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
|        |  |                                     |                           | Yours fai         | ithfully,          |  |  |
| Enclos | sure pa  | ge numbers to                       |                           |                   |                    |  |  |
| And d  | ated sig   | gnature: -                          |                           |                   |                    |  |  |
|        |  |                                     | Name of contractor:       |                   |                    |  |  |
|        |  |                                     | Complete Address: -       |                   |                    |  |  |
| Talani | hone m   | ımber Office: -                     | ompicie ridui ess         |                   |                    |  |  |
| Fax no |  | muci Office                         |                           |                   |                    |  |  |
|        |  |                                     |                           |                   |                    |  |  |
| Mobil  | e no: -  |                                     |                           |                   |                    |  |  |

Date: -

# LIST OF WORKS IN PROGRESS

(To be submitted by the all contractors at the time of tender application)

The contractor shall submit list of works, if any, which are in hand (progress), in the following form:

| Name of work | Name and            | Value | Position | Remarks |
|--------------|---------------------|-------|----------|---------|
|              | Particulars of      | of    | of work  |         |
|              | Division where work | work  | in       |         |
|              | is being executed   | done  | progress |         |
| 1            | 2                   | 3     | 4        | 5       |
|              |                     |       |          |         |
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|              |                     |       |          |         |
|              |                     |       |          |         |

I hereby declare that the above information is true to the best of my knowledge and belief and I shall produce the required documents as and when demanded by the B.S.N.L.

|                            | Contractor's Signature |
|----------------------------|------------------------|
| Dated                      |                        |
| Full name of the signatory |                        |
| run name of the signatory  |                        |